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## The Public Service Commission State of South Carolina

Comer H. "Randy" Randall, Third District Chairman — Justin T. Williams, Sixth District Vice Chairman Florence P. Belser, Second District Thomas J. "Tom" Ervin, Fourth District Swain E. Whitfield, Fifth District G. O'Neal Hamilton, Seventh District

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COMMISSIONER

March 27, 2019

IN RE: DOCKET NO. 2004-26-T – Application of Coastal Carrier Moving and Storage Grand Strand, Inc. for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier – Application to Amend Class E (Household Goods) Certificate No. 9738

ALL PARTIES OF RECORD TO: Pursuant to S.C. Code Ann. Regs. 103-845:

- 1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before July 2, 2019.
- 2. All Other Parties of Record and the Office of Regulatory Staff (ORS) must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before July 9, 2019.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office